TYPE I-FOIA

### **U.S. District Court** District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-00459-JEB

DEMOCRACY FORWARD FOUNDATION v. UNITED

STATES DEPARTMENT OF STATE et al Assigned to: Judge James E. Boasberg Cause: 05:552 Freedom of Information Act Date Filed: 02/25/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

#### **Plaintiff**

DEMOCRACY FORWARD **FOUNDATION** 

represented by Robin Frances Thurston

DEMOCRACY FORWARD

**FOUNDATION** P.O. Box 34553 Washington, DC 20043 (202) 448–9090

Email: rthurston@democracyforward.org

ATTORNEY TO BE NOTICED

**Nitin Shah** 

DEMOCRACY FORWARD

**FOUNDATION** P.O. Box 34553 Washington, DC 20043 (202) 448–9090

Email: nshah@democracyforward.org

ATTORNEY TO BE NOTICED

V.

**Defendant** 

UNITED STATES DEPARTMENT OF **STATE** 

represented by Jason Todd Cohen

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530  $(202)\ 252-2523$ Fax: (202) 252-2599

Email: jason.cohen@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

**Defendant** 

UNITED STATES DEPARTMENT OF THE TREASURY

represented by Jason Todd Cohen

(See above for address) **LEAD ATTORNEY** 

ATTORNEY TO BE NOTICED

**Defendant** 

UNITED STATES DEPARTMENT OF HOMELAND SECURITY

represented by Jason Todd Cohen

(See above for address) LEAD ATTORNEY

ATTORNEY TO BE NOTICED

**Defendant** 

UNITED STATES SMALL BUSINESS ADMINISTRATION

represented by Jason Todd Cohen

(See above for address) LEAD ATTORNEY

# Case: 1:19-cv-00459-JEB As of: 05/17/2019 08:47 AM EDT 2 of 3

### ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
02/25/2019	1	COMPLAINT against U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY, U.S. SMALL BUSINESS ADMINISTRATION (Filing fee \$ 400 receipt number 0090–5963410) filed by DEMOCRACY FORWARD FOUNDATION. (Attachments: # 1 Civil Cover Sheet, # 2 Summons, # 3 Summons, # 4 Summons, # 5 Summons, # 6 Summons, # 7 Summons, # 8 Exhibit A, # 9 Exhibit B, # 10 Exhibit C, # 11 Exhibit D, # 12 Exhibit E, # 13 Exhibit F, # 14 Exhibit G, # 15 Exhibit H, # 16 Exhibit I)(Shah, Nitin) (Entered: 02/25/2019)
02/25/2019	2	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by DEMOCRACY FORWARD FOUNDATION (Shah, Nitin) (Entered: 02/25/2019)
02/25/2019		Case Assigned to Judge James E. Boasberg. (zef, ) (Entered: 02/25/2019)
02/25/2019	<u>3</u>	SUMMONS (6) Issued Electronically as to UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES DEPARTMENT OF STATE, UNITED STATES DEPARTMENT OF THE TREASURY, UNITED STATES SMALL BUSINESS ADMINISTRATION, U.S. Attorney and U.S. Attorney General. (Attachments: # 1 Notice and Consent)(zef, ) (Entered: 02/25/2019)
03/06/2019	4	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 2/28/2019. (Answer due for ALL FEDERAL DEFENDANTS by 3/30/2019.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 2/28/19., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF HOMELAND SECURITY served on 3/6/2019; UNITED STATES DEPARTMENT OF STATE served on 2/27/2019; UNITED STATES DEPARTMENT OF THE TREASURY served on 2/27/2019; UNITED STATES SMALL BUSINESS ADMINISTRATION served on 2/26/2019 (Attachments: # 1 Declaration)(Shah, Nitin) (Entered: 03/06/2019)
03/07/2019	<u>5</u>	NOTICE of Voluntary Dismissal re U.S. Small Business Administration (Shah, Nitin) (Entered: 03/07/2019)
03/26/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 2/28/2019. (Answer due for ALL FEDERAL DEFENDANTS by 3/30/2019.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 2/28/19., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF STATE served on 3/26/2019 (Attachments: # 1 Declaration)(Shah, Nitin) (Entered: 03/26/2019)
04/01/2019	7	NOTICE of Appearance by Jason Todd Cohen on behalf of All Defendants (Cohen, Jason) (Entered: 04/01/2019)
04/01/2019	8	ANSWER to Complaint by UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES DEPARTMENT OF STATE, UNITED STATES DEPARTMENT OF THE TREASURY, UNITED STATES SMALL BUSINESS ADMINISTRATION.(Cohen, Jason) (Entered: 04/01/2019)
04/02/2019		MINUTE ORDER: The Court ORDERS that the parties shall confer and submit a joint proposed briefing schedule by April 16, 2019. So ORDERED by Judge James E. Boasberg on 4/2/2019. (lcjeb2) (Entered: 04/02/2019)
04/02/2019		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 4/16/2019. (znbn) (Entered: 04/02/2019)
04/09/2019	9	MOTION for Extension of Time to File <i>Joint Proposed Briefing Schedule</i> by UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES DEPARTMENT OF STATE, UNITED STATES DEPARTMENT OF THE

# Case: 1:19-cv-00459-JEB As of: 05/17/2019 08:47 AM EDT 3 of 3

		TREASURY, UNITED STATES SMALL BUSINESS ADMINISTRATION (Cohen, Jason) (Entered: 04/09/2019)
04/10/2019		MINUTE ORDER GRANTING Defendants' 9 Motion for Extension of Time. The Court ORDERS that the parties shall confer and submit a joint proposed briefing schedule by May 16, 2019. So ORDERED by Judge James E. Boasberg on 4/10/2019. (lcjeb2) (Entered: 04/10/2019)
04/10/2019	<u>10</u>	RESPONSE re <u>9</u> MOTION for Extension of Time to File <i>Joint Proposed Briefing Schedule</i> filed by DEMOCRACY FORWARD FOUNDATION. (Thurston, Robin) (Entered: 04/10/2019)
04/10/2019		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 5/16/2019. (znbn) (Entered: 04/10/2019)
05/16/2019	<u>11</u>	Joint STATUS REPORT by DEMOCRACY FORWARD FOUNDATION. (Shah, Nitin) (Entered: 05/16/2019)
05/16/2019		MINUTE ORDER: The Court ADOPTS the parties' <u>11</u> Joint Status Report and ORDERS that they shall submit a further joint status report by June 28, 2019. So ORDERED by Judge James E. Boasberg on 5/16/2019. (lcjeb2) (Entered: 05/16/2019)